AMENDMENT TRANSMITTAL LETTER (Large Entity) Docket No. Applicant(s): Maged G. Botros, et al. 88-2070A Application No. Filing Date Examiner Customer No. Group Art Unit Confirmation No. 10/816,389 April 1, 2004 Jeffrey C. Mullis 33967 1711 9583 Improved Multi-Phase Polypropylene Compositions JUN 3 0 2005 **COMMISSIONER FOR PATENTS:** Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. CLAIMS AS AMENDED **CLAIMS REMAINING** HIGHEST# NUMBER EXTRA **ADDITIONAL** RATE AFTER AMENDMENT PREV. PAID FOR CLAIMS PRESENT FEE **TOTAL CLAIMS** 8 20 0 \$50.00 \$0.00 х INDEP. CLAIMS 1 3 = 0 х \$200.00 \$0.00 Multiple Dependent Claims (check if applicable) \$0.00 \$0.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT No additional fee is required for amendment. Please charge Deposit Account No. in the amount of A check in the amount of to cover the filing fee is enclosed. The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account ☐ Any additional filing fees required under 37 C.F.R. 1.16. Any patent application processing fees under 37 CFR 1.17. ☐ Payment by credit card. Form PTO-2038. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. Dated: I hereby certify that this correspondence is being deposited with the

Gerald A. Baracka Agent for Applicants Registration No. 25,389

United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on

Margie Bailey

Typed or Printed Name of Person Mailing Correspondence

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION: Maged G. Botros, et al.)) EXAMINER: Jeffrey C. Mullis
SERIAL NUMBER: 10/816,389) CONFIRMATION NO.: 9583
FILING DATE: April 1, 2004)) ART UNIT: 1711
FOR: Improved Multi-Phase Polypropylene Compositions)) DATE OF THIS PAPER:) June 28, 2005

AMENDMENT/RESPONSE UNDER 37 CFR 1.115

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

The following is submitted in response to the Official Action mailed March 30, 2005 and having a shortened statutory period for response set to expire on June 30, 2005.

Please amend the specification as indicated on page 2 of this paper.

Please amend the claims as indicated in the "Listing of Amended Claims" on pages 3-4 of this paper.

CERTIFICATE OF MAILING

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail on the date indicated below in an envelope addressed to the Commissioner of Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Date: June 28, 2005 By: Whose Gailey